

# **STRATEGIC PLANNING COMMITTEE SUPPLEMENTARY AGENDA**

**5 November 2020**

The following report is attached for consideration and is submitted with the agreement of the Chairman as an urgent matter pursuant to Section 100B (4) of the Local Government Act 1972

**7      P0108.20 - 307-309 SOUTH STREET, ROMFORD, RM1 2AJ** (Pages 1 - 2)

Report attached.

**Andrew Beesley**  
**Head of Democratic Services**

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## SUPPLEMENTARY FOR STRATEGIC PLANNING COMMITTEE - 5 NOVEMBER 2020 UPDATES

**Application Ref: P0108.20 (Commercial)**  
**Address: 307-309 South Street, Romford, RM1 2AJ**

### **Amendment under 'Description' (page 13 of agenda)**

4<sup>th</sup> line insert the following text after the word 'with'

' associated office, trade counter (sales area) / showroom and ...'.

### **Amendment under Material Planning Considerations (page 30)**

Delete wording in para 10.37 and replace with the following text:

The submitted Energy Report supporting the application confirms that the development will reduce its carbon emissions by at least 35% in relation to Part L1A of the Building Regulations 2013 as required by the London Plan.

**Application Ref: P0109.20 (Mixed use)**  
**Address: 307-309 South Street, Romford, RM1 2AJ**

### **Amendment under Consultee Responses (Page 42 of agenda)**

LBH Highways:

1<sup>st</sup> bullet point replace figures £8979 with £4794.

### **Amendment under Material Planning Considerations (page 61)**

Para 10.52: 7<sup>th</sup> line replace '8am' with '8pm'

8<sup>th</sup> line replace '10-4' with '10am – 4pm'.

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